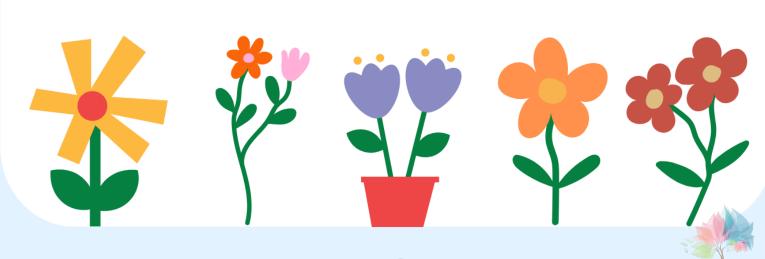


LOVE OF ALLAH AND HIS MESSENGER (allup elle)























(31) NAME OF ALLAH AL-MALIK

- We can see how the day changes. It is sunny one day and on another day it's cloudy.
- When we see such changes happening, who
 has control of it? Allah (سبحانه وتعالى).
- One of the names of Allah is: Allah Al-Malik, Allah Al-Maalik, and Allah Al-Maleek
- Allah Al-Malik means He is The King. Allah (سبحانه وتعالى) is The King and He is also Al-Maalik which means He is The Owner.
 - Allah Al-Malik rules over everything, He has the control over everything.
 - Allah Al-Maalik owns everything (the earth and the heavens and all of the creatures).

- When we think of a king, we imagine castles, thrones, palaces, and servants.
- But kings change. However, Allah (سبحانه وتعالى)
 is The True King.
- No one came before Allah and no one will take the place of Allah and no one will be king after Allah (سبحانه وتعالى).
- Unlike people in history that has a king after king. So, kingship transfers between people.
- And because Allah (سبحانه وتعالى) is The True
 King, so who owns us? Allah (سبحانه وتعالى).
- Allah is The One who created us. Allah is The One who gives us. Allah is The One who owns everything.
- Also, Allah (سبحانه وتعالى) Al Malik, The King; He sets all of the rules in His Kingdom. He knows everyone in His Kingdom.

- We can see that we live by rules: parents setting rules for kids, schools have rules, and so on.
- Therefore, in life we have different rules. Sometimes it gets applied and sometimes it doesn't.
- But with Allah (سبحانه وتعالى), all of the rules that He has set for us is Perfect.
 - o When Allah (سبحانه وتعالى) tells us to be good to our parents. This is Perfect.
 - o When Allah (سبحانه وتعالى) tell us to pray to Him five times a day. This is Perfect because He knows that we need it.
- Allah (سبحانه وتعالی) doesn't benefit from the rules but it's good for us.
 - Why is it good for us? To make us better.
 To make us more connected to Him.

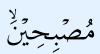
- People think that we will be happy with "no rules".
- However, we can go really far away, lose ourselves, and then we won't find that happiness anymore.
- So, when Allah (سبحانه وتعالى) is our King. He knows what we should and shouldn't do. Why? So that we find real happiness and real happiness is when we're connected to Him.
- When we know that Allah (سبحانه وتعالى) is The King who owns everything and everything belongs to Him, we will not be upset when things change.
 - For example, your mother gives you a bag of cookies in the morning for school.
 And then you're in the car and your brother starts to scream so your mom asks

you to please give him one of your cookies. But you refuse because it was given to you. Then, your mom reminds you of who gave you the cookies in the first place.

- This is a reminder that we wouldn't have the cookies in the first place if it wasn't for Allah and everything belongs to Him. So, in the end, we want to share it to fulfill the needs of our loved ones.
- When we get something, we shouldn't feel like it only belongs to us because then we can become greedy.

THE PEOPLE OF THE GARDEN

إِنَّا بَلَوْنُهُمْ كُمَا بَلَوْنَآ اَصْحٰبَ الْجَنَّةِ ، إِذْ اَقْسَمُوْا لَيَصْرِمُنَّهَا



Verily, We have tried them as We tried the people of the garden, when they swore to pluck the fruits of the (garden) in the morning,

(Surah Al Qalam 68:17)

وَلَا يَسْتَثَنُّونَ

Without saying: Insha Allah (If Allah wills).

(68:18)

فَطَافَ عَلَيْهَا طَآئِفٌ مِّنْ رَّبِّكَ وَهُمْ نَآئِمُوْنَ

Then there passed by on the (garden) a visitation (fire) from your Lord at night and burnt it while they were asleep.

(68:19)

فَأَصْبَحَتْ كَالصَّرِيمُ

So the (garden) became black by the morning, like a pitch dark night (in complete ruins).

(68:20)

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أَنْ لَّا يَدُخُلَنَّهَا الَّيَوْمَ عَلَيْكُمْ مِّسْكِيْنٌ

"No miskin (poor man) shall enter upon you into it today."

(68:24)

وَّغَدَوًا عَلَى حَرُدٍ قَدِرِيْنَ

And they went in the morning with strong intention, thinking that they have power (to prevent the poor taking anything of the fruits therefrom).

(68:25)

فَلَمَّا رَاوَهَا قَالُوٓا إِنَّا لَضَٱلُّونَٰ

But when they saw the (garden), they said: "Verily, we have gone astray."

(68:26)

(Then they said): "Nay! Indeed we are deprived of (the fruits)!"

(68:27)

- In the story of the "people of the garden"; they had lots of gardens with fruits, they had different types of fruits, and their gardens would always bloom.
- when their father was alive, he was very generous, and would always give away these fruits. He knew that they all came from Allah (سبحانه وتعالى) that's why he would share it to the needy.

- When the children took over the garden, they decided to do it differently than how their father managed it.
- When it was time to harvest, to pick up the fruits, they decided that it was time to lock up the doors of the gardens so that no one, no needy person could get access to the garden and take from their fruits.
- During the night, they thought they had full control of the garden, but it was found that their gardens were wiped and everything got burnt.
- When they saw the burnt state of their garden, they knew that it was due to their greediness and not wanting their fruits to be shared with others.

- ▶ But who is above everyone? Allah (سبحانه). He is The King of that garden, He is The One who owns everything.
- This teaches us that when we have something it doesn't mean that we have full control over it.
 - Back to the example of the cookies: if you didn't give one of your cookies to your brother on your way to school. What may happen is that you forget all about your cookies when you're in school.
 - Your cookies could be stashed deep inside the backpack with all of your school items.
 - And only when you get home and unpack all of your things you find that your cookies were all crushed inside the

backpack and it spoiled everything that was also inside.

- You thought you had full control of your cookies and that no one can take from it and in the end no one could even enjoy these cookies and it also spoiled everything that was inside the backpack.
- Allah (سبحانه وتعالى) has to show us that He is Al-Malik, He is The King.
- When Allah gives us something, he entrusted us with it.
 - Do you know what entrusted means? It means that we have to take care of what we got, but deal with it in the best way.
 Deal with it in a way that's pleasing to Allah (سبحانه وتعالى).

- Moreover, anytime we give something away, Allah will give us more.
 - Who always whispers to us that if we give and give, we will have less? Shaytan.
 - Shaytan promises us poverty.
- We always want to choose what pleases Allah. What Allah loves. Not what we want because we can be jealous and greedy and want things to ourselves.
- Just as Allah (سبحانه وتعالى) has given us, we need to give to others as well.
- When we know that Allah is Al Malik. Anything that we want but don't have, who should we ask? – Ask Allah, Al-Malik. He is The King and ask Him for great things.
 - For example: if we approach a king who can give us anything we want, will we ask

for something small or everything that we can possibly ask for? Surely, we would want everything that we can possibly get.

SUMMARY

- Allah (سبحانه وتعالى), He is The King. All of the treasures are in His hands. So, ask Him. He can give you.
- People are just humans. They are needy. They need while Allah (سبحانه وتعالى) does not need.
 - For example: If you go to someone that is just as needy as you, they will maybe say, "take a little but I'm not going to give it all away."
- Allah is The King. He can give you everything.
 All of the treasures belong to Him.

- When Allah (سبحانه وتعالى) gives, it does not become less. Allah is never stingy, never will it take away from His Mulk, from His kingdom.
 - o So, when we ask Allah (سبحانه وتعالى) ask for great things. Make big duas. Have high hopes from Allah (سبحانه وتعالى).
 - Instead of just asking for Jannah, ask for Jannat-ul Firdaus (the highest level of Jannah).
- So, when you know Allah is Al-Malik, who should you ask when you want anything? Allah Al-Malik.
- Allah (سبحانه وتعالی) can give you, better than
 you can ever imagine.
- Allah (سبحانه وتعالى) will always take care of you.
 Allah will always bring the best.

- In the example of the Prophet (繼), both of his parents passed away but Allah (سبحانه وتعالى) always took care of him. He always brought the best people. He always elevated him and brough him closer.
- When we believe in Allah (سبحانه وتعالى), Allah will never ever leave us.
- Even if we forget Allah (سبحانه وتعالى), Allah will still remind us. He doesn't ignore us and He will never make us feel those negative feelings that we can get when we deal with people that we ignore.
- W Humans are humans. But with Allah (سبحانه), He's perfect. That's why we should always attach to Allah and always ask Allah, Al-Malik.

- With that, we will see The True Kingdom of Allah
 (سبحانه وتعالى) on the Day of Judgment.
- In Surah Al Fatiha we say, (مَـٰلِكِ يَوْمِ ٱلدِّينِ ٤). Allah is The Owner of the Day of Judgment. He is The King of kings.
- We want to know in this life that Allah is Al-Malik before knowing in the akhirah.
- May Allah Al-Malik always honor us. May Allah (سبحانه وتعالى) give us the best in the dunya and akhira.
- May Allah (سبحانه وتعالى) always make us a slave to Him. A true slave to Him. Never thinking that we can own and that we can have (without limit). Allah (سبحانه وتعالى) owns everything and He will give us the best.

All praises are due to Allah, Lord of the Worlds.

Peace be upon you, and the mercy and blessings of Allah

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