




عش مع الله العليم


LIVE WITH ALLAH AL 'ALEEM


All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.




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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

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LIVE WITH ALLAH AL 'ALEEM –
THE ALL-KNOWER

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INTRODUCTION

- Welcome O Seeker of knowledge (مرحبا طالب العلم)
 1. مرحبا – welcome
 2. طالب – seeker
 3. العلم – knowledge
- Someone who just begins with knowledge is called (متعلم) which means someone who attends, listens, memorizes and writes – this is a student.

- Then after a great amount of years and knowledge then he is a (عالم) – “scholar” someone who knows the foundations of knowledge and more. The scholar is someone who has been learning for a great amount of years and is applying the knowledge.
- And a higher level is (علامة) which is someone who has deep secrets of knowledge, and can connect between the surah, and has learned all types of knowledge. This person has knowledge of all the Qur'an, he has memorized the Qur'an, all books of hadith, he knows the Arabic language, and he can practice it and connect. And these are very few.

SURAH TA HA 114

وَقُلْ رَبِّ زِدْنِي عِلْمًا

And say: "My Lord! Increase me in knowledge."

- Those who study and teach the knowledge are safeguards of the religion. If there are no scholars then people will follow anyone. The scholars are safeguards for protecting the religion and the inheritance of the prophets.
- It is important to have wisdom in knowledge, what to say, how to say and to whom to speak to.
- Allah (سبحانه وتعالى) deals with us with a great amount of feelings because He considers all our feelings.
- There is nothing absent from Allah (سبحانه وتعالى), He is Al 'Aleem – The All-Knower and His Knowledge cannot be affected.

SURAH AN NAHL 78

وَاللَّهُ أَخْرَجَكُمْ مِّن بُطُونِ أُمَّهَاتِكُمْ لَا تَعْلَمُونَ شَيْئًا وَجَعَلَ لَكُمُ
السَّمْعَ وَالْأَبْصَارَ وَالْأَفْئِدَةَ لَعَلَّكُمْ تَشْكُرُونَ

And Allah has extracted you from the wombs of your mothers not knowing a thing, and He made for you hearing and vision and intellect that perhaps you would be grateful.

- It is important to listen in the knowledge and be patient with listening and then to write it and have feelings for it. And we are learning so that we can be more grateful.

LIVE WITH ALLAH AL 'ALEEM – THE ALL-KNOWING

NAME OF ALLAH AL 'ALEEM IN SURAH AN NISAA

- Allah (سبحانه وتعالى) is the best to give us value and no one appreciates us more than Him. We try to find value and validation from our husbands

or people, but there is no one like Allah (سبحانه).
(وتعالى).

- And the Prophet (ﷺ) is the best to give us value and before passing away he said to take care of women.

SURAH AN NISAA 11

يُوصِيكُمُ اللَّهُ فِي أَوْلَادِكُمْ لِلذَّكَرِ مِثْلُ حَظِّ الْأُنثِيَيْنِ ۚ فَإِن كُنَّ نِسَاءً فَوْقَ اثْنَتَيْنِ فَلَهُنَّ ثُلُثَا مَا تَرَكَ ۚ وَإِن كَانَتْ وَاحِدَةً فَلَهَا النِّصْفُ ۚ وَلِأَبَوَيْهِ لِكُلِّ وَاحِدٍ مِّنْهُمَا السُّدُسُ مِمَّا تَرَكَ إِن كَانَ لَهُ وَلَدٌ ۚ فَإِن لَّمْ يَكُنْ لَهُ وَلَدٌ وَوَرِثَهُ أَبَوَاهُ فَلِأُمِّهِ الثُّلُثُ ۚ فَإِن كَانَ لَهُ إِخْوَةٌ فَلِأُمِّهِ السُّدُسُ ۚ مِن بَعْدِ وَصِيَّةٍ يُوصِي بِهَا أَوْ دَيْنٍ ۚ وَأَبَاؤُكُمْ وَأَبْنَاؤُكُمْ لَا تَدْرُونَ أَيُّهُمْ أَقْرَبُ لَكُمْ نَفَعًا ۚ فَرِيضَةٌ مِّنَ اللَّهِ ۚ إِنَّ اللَّهَ كَانَ عَلِيمًا حَكِيمًا

Allah instructs you concerning your children: for the male, what is equal to the share of two females. But if there are [only] daughters, two or more, for them is two thirds of one's estate. And if there is only one, for her is half. And for one's

parents, to each one of them is a sixth of his estate if he left children. But if he had no children and the parents [alone] inherit from him, then for his mother is one third. And if he had brothers [or sisters], for his mother is a sixth, after any bequest he [may have] made or debt. Your parents or your children - you know not which of them are nearest to you in benefit. [These shares are] an obligation [imposed] by Allah. Indeed, Allah is ever Knowing and Wise.

- This ayah is the first place in Surah An Nisaa where the Name of Allah Al 'Aleem is mentioned. The theme of Surah An Nisaa is justice and mercy to the weak.
- Someone may want to straighten someone, but they can break them because there is no mercy. We all have weaknesses but the best treatment is to be have mercy and justice.
- Allah (سبحانه وتعالى) knows all people, their connections, He knows all people in society

and He knows what each one needs. He knows the parents, spouses and siblings. Allah (سبحانه وتعالى) distributes everything with knowledge and wisdom. And the provision He gives us is not to spoil us or be tight on us.

- Allah (سبحانه وتعالى) distributes provision of people, just as He distributes the characters of people.

ALLAH HAS DIVIDED OUR CHARACTER
JUST AS HE DIVIDED OUR PROVISION

عَنْ عَبْدِ اللَّهِ قَالَ: إِنَّ اللَّهَ تَعَالَى قَسَمَ بَيْنَكُمْ أَخْلَاقَكُمْ، كَمَا قَسَمَ
بَيْنَكُمْ أَرْزَاقَكُمْ

'Abdullah said, "Allah Almighty shared out your character between you as He divided your provision between you."¹

- There are things that we are born that are part of our nature. We ask Allah (سبحانه وتعالى) to guide

¹ Al Adab Al Mufrad, Book 1, Hadith 275

us to the best deeds, best provision and best manners.

- Allah (سبحانه وتعالى) is The All-Knower and our strength is to complete the weakness of another, and our weakness is completed by the strength of another.
- There can be issues with people when one person passes away and he leaves behind the provision Allah (سبحانه وتعالى) had given him. People will fight for the money, property and land.
- When a person passes away, his children and wealth will leave him, but his deeds will accompany him.
- If the person was righteous, then a beautiful man will accompany him, and if he was

wicked, then an ugly man will accompany him.

○ Sometimes people pass away and they leave behind:

1. Parents, spouse and children

2. Parents and children

3. Only spouse

4. Parents and siblings

5. Parents

6. Siblings

7. And there are even more combinations.

○ It is important to write our wassiyah (instructions) where we list our accounts or properties, and it makes us easy for the people after us. If there is debt then it can be paid off or if there is any request to help orphans or build a masjid then it can be used.

- Allah (سبحانه وتعالى) is The All-Knowing and He knows what distribution is needed. Someone might think, “no need to give my parents, my children are more in need”, or “I will not give my siblings”, but Allah (سبحانه وتعالى) knows what each person needs and He considers person and calculates each part. This is the legislation of Allah (سبحانه وتعالى), and it is important to apply it to prevent any type of injustice or lack of mercy.
- Allah Al 'Aleem (The All-Knower) and He is Al Hakeem (The All-Wise) Who distributes the provision while a person is alive and after death. It is important to be content that He knows. There are situations where court cases are ongoing for years due to distribution of inheritance.

- As humans, we think if a father passes away then all the children should receive equal distribution, but Allah (سبحانه وتعالى) knows what each one needs. He deals with justice and mercy with everyone.
- The moment inheritance is mentioned, people immediately ask, “why do women receive half?”, but is it our job to muddle in the distribution set by Allah? Who are we to explain and justify what Allah (سبحانه وتعالى) does? We need to believe in Him. We are taking our limited mind and using it to judge the vast knowledge and ability of Allah (سبحانه وتعالى), astaghfar Allah. Allah (سبحانه وتعالى) is perfect, no one can affect Him or influence Him.

- Allah (سبحانه وتعالى) is The All-Knower and knows all the feelings, all the needs and all the situations everyone goes through.
- Imagine someone sitting in a classroom of a renowned professor and the student starts to question him, it will not be accepted it.
- Allah (سبحانه وتعالى) instructs us to take care of our children while we are alive. It is common sense to take care of our children, but it is different when Allah (سبحانه وتعالى) instructs us to take care of our children. Allah (سبحانه وتعالى) has entrusted us with our children, and we are to take care of their deen and duniya.
- (يُوصِيكُمُ اللَّهُ فِي أَوْلَادِكُمْ) (Allah instructs you concerning your children): we will teach our children by being good role models in front of

them, and it is important to connect them to something high and strong, and that is Allah (سبحانه وتعالى), because we will not be with them forever. Now our role is just to tell them, but then they will go on in life.

- Some people do not take care of their children while in life, but only save for their future, but they need to be saved:

SURAH AT TAHEREEM 6

يَا أَيُّهَا الَّذِينَ آمَنُوا قُوا أَنْفُسَكُمْ وَأَهْلِيكُمْ نَارًا وَقُودُهَا النَّاسُ
وَالْحِجَارَةُ

O you who have believed, protect yourselves and your families from a Fire whose fuel is people and stones

- And the best instruction to tell them and it will keep them safe is:

SURAH LUQMAN 13

وَإِذْ قَالَ لُقْمَانُ لِابْنِهِ وَهُوَ يَعِظُهُ يَا بُنَيَّ لَا تُشْرِكْ بِاللَّهِ إِنَّ الشِّرْكَ
لَظُلْمٌ عَظِيمٌ

And [mention, O Muhammad (ﷺ)], when Luqman said to his son while he was instructing him, "O my son, do not associate [anything] with Allah. Indeed, association [with him] is great injustice."

- It is important to tell them about the rights of Allah (سبحانه وتعالى) before our rights. And if we give Allah (سبحانه وتعالى) His rights, then we will be given our rights.
- Even Yaqoub (عليه السلام) reminded his children before death to worship Allah (سبحانه وتعالى) alone.

SURAH AL BAQARAH 133

أَمْ كُنْتُمْ شُهَدَاءَ إِذْ حَضَرَ يَعْقُوبَ الْمَوْتُ إِذْ قَالَ لِبَنِيهِ مَا تَعْبُدُونَ
مِن بَعْدِي قَالُوا نَعْبُدُ إِلَهَكَ وَإِلَهَ آبَائِكَ إِبْرَاهِيمَ وَإِسْمَاعِيلَ
وَإِسْحَاقَ إِلَهًا وَاحِدًا وَنَحْنُ لَهُ مُسْلِمُونَ

Or were you witnesses when death approached Jacob, when he said to his sons, "What will you worship after me?" They said, "We will worship your God and the God of your fathers, Abraham and Ishmael and Isaac - one God. And we are Muslims [in submission] to Him."

- The first advice of Luqman The Wise to his child is not to associate with Allah (سبحانه وتعالى).
- In Surah An Nisaa, we find a great emphasis on shirk because that is one sin that will spoil everything and nothing will make sense with it.
- Shirk is to associate another partner with Allah (سبحانه وتعالى) in His Lordship, Divinity and Names and Attributes. Shirk is to put someone in a position with Allah (سبحانه وتعالى) emotionally.
- No one is worthy of worship except Allah (سبحانه وتعالى) and we cannot attach to anyone except Him.

- We tell our children pray and memorize the Qur'an, but we forget to tell them to not associate with Allah (سبحانه وتعالى). He does not need any rivals or partners. Tawheed will save them forever, but shirk will spoil everything.
- It is important to say this dua and teach our children:

SUPPLICATION TO BE PROTECTED FROM SHIRK

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ أَنْ أَشْرِكَ بِكَ وَأَنَا أَعْلَمُ، وَأَسْتَغْفِرُكَ لِمَا لَا أَعْلَمُ

Allāhumma innī a`ūdhu bika an ushrika bika wa anā a`lam, wa astaghfiruka limā lā a`lam.

O Allah, I seek refuge in You lest I associate anything with You knowingly, and I seek Your forgiveness for what I know not.²

- Allah (سبحانه وتعالى) will not accept shirk because that is the right of Allah (سبحانه وتعالى) – to not

² Sahihut-Tarhib wat- Tarhib 1/19

associate with Him – and it is the right of the slave that he will not be punished if he does not associate with Allah (سبحانه وتعالى).

RIGHT OF ALLAH AND RIGHT OF THE SLAVE

فقال: "يا معاذ هل تدري ما حق الله على عباده، وما حق العباد على الله.؟ قلت: الله ورسوله أعلم. قال: "فإن حق الله على العباد أن يعبدوه، ولا يشركوا به شيئاً، وحق العباد على الله أن لا يعذب من لا يشرك به شيئاً، فقلت، يا رسول الله أفلا أبشر الناس؟ قال لا تبشرهم فيتكلموا

He (ﷺ) said, "O Mu'adh, do you know what is the right of Allah upon His slaves, and what is the Right of His slaves upon Allah?" I said: "Allah and His Messenger know better". Upon this the Messenger of Allah (ﷺ) said, "Allah's Right upon His slaves is that they should worship Him Alone and associate nothing with Him; and His slaves' right upon Him is that He should not punish who does not associate a thing with Him." He (Mu'adh) added: I said to the Messenger of

Allah: "Shall I give the glad tidings to people?"
 He (ﷻ) said, "Do not tell them this good news for they will depend on it alone".³

- When a person passes away, before the inheritance is distributed, the debt must be paid and if there is anything that we wanted to do such as building a masjid, then this is fulfilled before distribution.
- Allah (سبحانه وتعالى) is The All-Knower to set this otherwise if it was up to the people, they will immediately distribute the inheritance before taking care of the deceased's debt or any instructions he left behind. And this shows no one cares and considers our feelings like Allah (سبحانه وتعالى).

MAY ALLAH PROTECT US FROM SHIRK. AMEEN.

³ Riyahd As Saliheen, Al Bukhari and Muslim, Introduction, Hadith 426

REFERENCES

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2. فقه الأسماء الحسنى - عبد الرزاق البدر
3. النهج الأسى - د. محمد النجدي



ADDITIONAL RESOURCES

LISTEN TO THE CLASS – FOR WOMEN

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