

عش مع القرآن: سورة آل عمران

LIVE WITH THE QUR'AN: SURAH AAL IMRAAN

All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

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LIVE WITH THE QUR'AN

SURAH AAL IMRAAN

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INTRODUCTION

SUPPLICATION TO MAKE THE QUR'AN
THE SPRING OF OUR HEARTS

اللَّهُمَّ إِنِّي عَبْدُكَ ابْنُ عَبْدِكَ ابْنُ أُمَّتِكَ نَاصِيَتِي بِيَدِكَ مَاضٍ فِي
حُكْمِكَ، عَدْلٌ فِي قَضَائِكَ أَسْأَلُكَ بِكُلِّ اسْمٍ هُوَ لَكَ سَمَّيْتَ بِهِ
نَفْسَكَ أَوْ أَنْزَلْتَهُ فِي كِتَابِكَ، أَوْ عَلَّمْتَهُ أَحَدًا مِنْ خَلْقِكَ أَوْ
اسْتَأْثَرْتَ بِهِ فِي عِلْمِ الْغَيْبِ عِنْدَكَ أَنْ تَجْعَلَ الْقُرْآنَ رَبِيعَ قَلْبِي،
وَنورَ صَدْرِي وَجِلَاءَ حَزْني وَذَهَابَ هَمِّي

“O Allah, I am Your slave, the son of Your slave. My forelock is in Your Hand. Your judgment of me is inescapable. Your trial of me is just. I am invoking You by all the names that You call Yourself, that You have taught to anyone in

Your creation, that You have mentioned in Your Book, or that You have kept unknown. Let the Qur'an be the delight of my heart, the light of my chest, the remover of my sadness and the pacifier of my worries."¹

- We ask Allah (سبحانه وتعالى) to grant us a nafs at rest, we do not want to be stubborn, rough or emotionless. If we are stressed, sad or anxious, then we will be unable to see the ayat.
- The Words of Allah (سبحانه وتعالى) are great and we need a clear heart to take them in.

WHAT IS THE QUR'AN?

- The Qur'an is the Words of Allah (سبحانه وتعالى) by which we can worship Allah (سبحانه وتعالى) by its recitation (كلام الله المتعبد بتلاوته), listening to it, understanding it and reflecting upon it.

¹ As Silsalah As Saheeha 199, Authenticated by Al Albani as Sahih

SURAH MOHAMMED 24

أَفَلَا يَتَدَبَّرُونَ الْقُرْآنَ أَمْ عَلَى قُلُوبٍ أَقْفَالُهَا

Then do they not reflect upon the Qur'an, or are there locks upon [their] hearts?

- It is a must to do taddabur (ponder) the Qur'an, but to memorize it is optional. Not all of the Companions memorized the Qur'an, but all of them did taddabur of the Qur'an and taddabur is to place ourselves in the ayat so that it purifies us and brings out the best from us.
- The Companions know the value of the Qur'an and would apply the ayat before going to the next. We need to seek refuge with Allah (سبحانه وتعالى) from the devil before reciting it because the shaitan does not want us to understand the Qur'an. He wants to

make us busy with other matters because when we are with the Qur'an, then it will change us and make us better.

- All of the Qur'an is (محکم) – firm and solid – relative to all other books.
- And the Qur'an consists of surahs (chapters) (سورة) and the surahs are different in length.
- The word surah (سورة) literally means a “fence”, so everything in that surah is related.
- And each surah consists of ayat (verses) (آیات), and the ayat are different lengths. And the singular for ayat (آیات) is ayah (آیه) which means a sign and each ayah is a sign to know Who is Allah (سبحانه وتعالى).
- The most direct signs are the Qur'an and there are other signs which are universal signs.

- There are signs which we are:
 - Recited (the Qur'an)
 - Seen (the universe)
- We cannot reflect on the universe without referring back to the Qur'an. There are many reflectors, but the true reflectors are those who have the Qur'an as their foundation because then the reflection will be correct.
- The ayat of the Qur'an are (متشابهه) – resembling each other in their perfection and beauty, regardless of whether the ayah is long or short and whether we can connect with the ayah or not. Since it is the Words of Allah (سبحانه وتعالى), we love all ayat.
- Those who are grounded in knowledge in the religion (الراسخون في العلم) will not make any separation. Even if they come across ayat

they do not understand or cannot connect to, they appreciate all ayat because they resemble each other in their perfection and beauty, and they are all from Allah (سبحانه وتعالى).

SURAH AAL IMRAAN 7

وَالرَّاسِخُونَ فِي الْعِلْمِ يَقُولُونَ آمَنَّا بِهِ كُلٌّ مِّنْ عِندِ رَبِّنَا وَمَا يَذَّكَّرُ
إِلَّا أُولُو الْأَلْبَابِ

But those firm in knowledge say, "We believe in it. All [of it] is from our Lord." And no one will be reminded except those of understanding.

- Then the people of understanding ask Allah (سبحانه وتعالى) to keep their hearts firm.

SURAH AAL IMRAAN 8

رَبَّنَا لَا تُزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا مِن لَّدُنكَ رَحْمَةً إِنَّكَ
أَنْتَ الْوَهَّابُ

(They say): "Our Lord! Let not our hearts deviate (from the truth) after You have guided us, and

grant us mercy from You. Truly, You are the Bestower."

- We love all the Names of Allah (سبحانه وتعالى) and need all His Names, and this is what keeps us firm.
- But we will slip and falter if we take just one part and not the whole because this will cause separation.

MAY ALLAH MAKE THE QUR'AN THE SPRING OF OUR
HEARTS. AMEEN.

REFERENCES

1. تفسير الشيخ السعدي – TAFSEER SHEIKH AS SA'ADY
2. تفسير ابن كثير – TAFSEER IBN KATHIR
3. تفسير الشيخ بن عثيمين – TAFSEER SHEIKH BIN UTHAYMEEN



RELATED RESOURCES

THE SPRING OF MY HEART – THEMES OF THE SURAHS

ADDITIONAL RESOURCES

[LISTEN TO THE CLASS – FOR WOMEN](#)

<https://vimeopro.com/markazalsalam/live-with-the-qurn-surah-al-imraan>

TO REQUEST ACCESS TO THE RECORDING:

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[CLASS NOTES FOR WOMEN AND MEN](#)

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