

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

عش مع الله العليم

LIVE WITH ALLAH AL 'ALEEM –
THE ALL-KNOWER

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INTRODUCTION

- It is important to never underestimate our value because the shaitan wants to make us feel worthless. As humans, all of us have the same opportunity to reach the highest level in jannah, but it needs a heart that believes in Allah (سبحانه وتعالى) and relies on Him. May Allah (سبحانه وتعالى) makes us believers and mutwakkileen. Ameen.

- Allah (سبحانه وتعالى) is The All-Knower and He knew from before that we will be having a class today at this time.
- Allah (سبحانه وتعالى) knows our past, present and future in detail. He knows what is inside our hearts, the chests, what bothers us, what we desire, what we like. He knows us more than we know ourselves.
- When people know too much, they can be overwhelming with others such that they end up being separated from others. However, Allah (سبحانه وتعالى) knows so much and everything about us, but He does not overwhelm us. He will deal with us gently because He knows us.

LIVE WITH ALLAH AL 'ALEEM – THE ALL-KNOWING

NAME OF ALLAH AL 'ALEEM IN SURAH AAL IMRAAN

- In the upcoming ayah, we see how people can react when disaster strikes. And now with social media, it can be overwhelming and so many things are said.
- Allah Al 'Aleem knows the feelings inside the chests of the people. And in the Battle of Uhud, there are those who left their places such that it ended up costing the lives of other believers. Allah (سبحانه وتعالى) is The All-Knower and He knows the good and bad feelings of people. When we see failure and loss, there is a lot of talk, thought and feelings, and this affects our going forward.

- We all need to be firm in believing Allah (سبحانه) (وتعالى). And firmness is when everything is shaken, but we remain firm in believing in Allah (سبحانه) (وتعالى) and believe there is good from Him.
- We cannot say we do not have feelings when one is harmed, we also feel harmed, but at the same time it is important to channel this feeling in the right way.

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ثُمَّ أَنْزَلَ عَلَيْكُمْ مِّن بَعْدِ الْغَمِّ أَمَنَةً نُّعَاسًا يَغْشَى طَائِفَةً مِّنكُمْ
 وَطَائِفَةٌ قَدْ أَهَمَّتْهُمْ أَنفُسُهُمْ يَظُنُّونَ بِاللَّهِ غَيْرَ الْحَقِّ ظَنَّ
 الْجَاهِلِيَّةِ يَقُولُونَ هَل لَّنَا مِنَ الْأَمْرِ مِن شَيْءٍ قُلْ إِنَّ الْأَمْرَ كُلَّهُ
 لِلَّهِ يُخْفُونَ فِي أَنفُسِهِم مَّا لَا يُبْدُونَ لَكَ يَقُولُونَ لَوْ كَانَ لَنَا مِنَ
 الْأَمْرِ شَيْءٌ مَّا قُتِلْنَا هَاهُنَا قُلْ لَوْ كُنْتُمْ فِي بُيُوتِكُمْ لَبَرَزَ الَّذِينَ
 كُتِبَ عَلَيْهِمُ الْقَتْلُ إِلَى مَضَاجِعِهِمْ وَلِيَبْتَلِيَ اللَّهُ مَا فِي صُدُورِكُمْ
 وَلِيُمَحِّصَ مَا فِي قُلُوبِكُمْ وَاللَّهُ عَلِيمٌ بِذَاتِ الصُّدُورِ

Then after distress, He sent down upon you security [in the form of] drowsiness, overcoming a faction of you, while another faction worried about themselves, thinking of Allah other than the truth - the thought of ignorance, saying, "Is there anything for us [to have done] in this matter?" Say, "Indeed, the matter belongs completely to Allah." They conceal within themselves what they will not reveal to you. They say, "If there was anything we could have done in the matter, some of us would not have been killed right here." Say, "Even if you had been inside your houses, those decreed to be killed would have come out to their death beds." [It was] so that Allah might test what is in your breasts and purify what is in your hearts. And Allah is Knowing of that within the breasts.

- Any situation that happens, even if it appears bad, is all good for our nurturing. We must believe that Allah (سبحانه وتعالى) does not want to harm anyone, but wants the good and elevation for everyone.

SUPPLICATION FOR PARDONING

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَفْوَ وَالْعَافِيَةَ

“O Allah, I ask You for pardon and well-being.”¹

- We ask Allah (سبحانه وتعالى) for the well-being and sometimes a decree happens that we do not expect, so what is firmness in this case? How do we keep our faith strong in believing in Allah (سبحانه وتعالى) despite the constant talk? How can we keep our tongue and heart pure?
- Difficult situations affect our feelings, thoughts and speech. And Surah Aal Imraan is to keep the believers firm in difficult situations because this happens in life. It is important to believe in the decree – good and bad of it because this is what shows our belief in Allah (سبحانه وتعالى),

¹ Al Adab Al Mufrad Book 1, Hadith 698, Authenticated by Al Albani as Sahih

angels, books, messengers and Last Day. It is through the situations that it shows our believe in (لا إله إلا الله محمد رسول الله).

- When a good decree happens, what should we feel? Grateful to Allah (سبحانه وتعالى) and that it is from Him and not from ourselves, experience or knowledge.
- And when a bad decree happens, what should we feel? Be patient while thinking good of Allah (سبحانه وتعالى). It is not about being patient while feeling pity for ourselves or thinking bad of Allah (سبحانه وتعالى).
- We can feel bad or why did this happen, but to be patient is to hold our heart and tongue from complaining and being in disagreement with what Allah (سبحانه وتعالى) has decreed.

- We want to be truthful in our feelings and that comes with faith. When anything bad happens, we acknowledge that we feel sad, but we want to benefit from it and that is by being patient for Allah (سبحانه وتعالى) and thinking good of Him. We do not want to say what is displeasing to Him.

STATE OF THE BELIEVER IS ALWAYS GOOD

قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ " عَجَبًا لِأَمْرِ الْمُؤْمِنِ إِنَّ أَمْرَهُ كُلَّهُ خَيْرٌ وَلَيْسَ ذَاكَ لِأَحَدٍ إِلَّا لِلْمُؤْمِنِ إِنْ أَصَابَتْهُ سَرَاءٌ شَكَرَ فَكَانَ خَيْرًا لَهُ وَإِنْ أَصَابَتْهُ ضَرَاءٌ صَبَرَ فَكَانَ خَيْرًا لَهُ " .

Strange are the ways of a believer for there is good in every affair of his and this is not the case with anyone else except in the case of a believer for if he has an occasion to feel delight, he thanks (God), thus there is a good for him in it, and if he gets into trouble and shows resignation (and endures it patiently), there is a good for him in it.²

² Sahih Muslim 2999

- We should not look at situations as when there is good, Allah (سبحانه وتعالى) honors me, and when there is bad, Allah (سبحانه وتعالى) humiliates me. This is not the measure, but the measure is to be grateful and patient.
- Our faith and reality will show in times of good and bad. Gratitude is harder than patience because when there are good times, we can easily forget Allah (سبحانه وتعالى).
- And there is distress we need to be patient because we must believe there will be a great amount of openings and blessings.
- We must believe, when there is any difficult situation, Allah (سبحانه وتعالى) wants to elevate the person, but we must trust Him. Allah (سبحانه وتعالى)

is Perfect and He is The All-Knower, so why do we not trust Him?

- In the Battle of Uhud, Allah (سبحانه وتعالى) gave emotional support to the believers because it was not easy. When a person is facing a big problem, then they will be unable to sleep, but Allah (سبحانه وتعالى) will make the one who believes to sleep in the most stressful time.
- There was a great amount of chaos in the Battle of Uhud and no one knew where the Prophet (ﷺ) was, but Allah (سبحانه وتعالى) made the believers sleep. And the other group was unable to sleep because they are not thinking about others, but only about themselves and thinking bad of Allah (سبحانه وتعالى).
- When there is any problem, most of the time, we just want to talk about it and relive it, but

does it get solved? No, it just becomes exaggerated and then that problem becomes a part of us. There are people who are always complaining and criticizing, but it is important to take it easy.

- The hypocrites do not have belief in Allah (سبحانه), so what do they say in this situation? (هَلْ لَنَا) (وتعالى), so what do they say in this situation? (هَلْ لَنَا) (مِنَ الْأَمْرِ مِنْ شَيْءٍ) (, "Is there anything for us [to have done] in this matter?"), but will this solve the problem? No, it will add more bad feelings.
- If we want to live a good life, we do not want to argue or complain, but we want to be firm in believing in Allah (سبحانه وتعالى).
- Allah (سبحانه وتعالى) tells the Prophet (ﷺ) to tell them, (قُلْ إِنَّ الْأَمْرَ كُلَّهُ لِلَّهِ) (Say, "Indeed, the matter belongs completely to Allah."). The matter

does not belong to anyone, we think we are in control, and even if something happens, Allah (سبحانه وتعالى) shows us that He is in control of us.

- We want to be foremost in belief and foremost in doing something positive. Some people may be hiding disbelief or disobedience, but Allah (سبحانه وتعالى) will show it.
- Allah (سبحانه وتعالى) wants to nurture the people and disclose what they have in their hearts. When there are problems, we can see faults and opportunities.
- And those people will say if those people were not battle, then they would not have died, but Allah (سبحانه وتعالى) says even if they were in their homes they would have died. And this is to

show that all matters are in the Hands of Allah
(سبحانه وتعالى).

- It is important to see it is as the decree of Allah (سبحانه وتعالى), and not transgress because Allah (سبحانه وتعالى) knows more than what we know, and He is more merciful than any of us.
- We want to extract worship in every situation, we do not want it to be against us, nor do we just want to be observer or listener without our heart moving for Allah (سبحانه وتعالى).
- Alhamdulillah our eyes are limited, our ears are limited and our knowledge is limited otherwise we will be unable to handle it if we saw everything, heard everything and knew everything.

- Someone might ask, “why did the believers lose against the disbelievers?”, but what does Allah (سبحانه وتعالى) say,

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وَلِيَبْتَلِيَ اللَّهُ مَا فِي صُدُورِكُمْ وَلِيُمَحِّصَ مَا فِي قُلُوبِكُمْ وَاللَّهُ عَلِيمٌ
بِذَاتِ الصُّدُورِ

[It was] so that Allah might test what is in your breasts and purify what is in your hearts. And Allah is Knowing of that within the breasts.

- In these situations, it will either show belief or hypocrisy. Do we believe in Allah (سبحانه وتعالى) and think good of Him or do we think bad of Him?
- Allah (سبحانه وتعالى) also wants to see our feelings, do we feel sad, worried, anxious or happy, what are the whispers in our heart.

- We want to be believers and we do not want to be affected with any rumors and whispers of the shaitan, we want to be affected with what is true, solid and perfect, and that is from Allah (سبحانه وتعالى).
- Allah (سبحانه وتعالى) is All-Knowing of the chests of the people and when we know Him, we will not feel overwhelmed or careless.
- In conclusion, we want to be from the foremost, whom when any situation happens, they are quick to believe in Allah (سبحانه وتعالى) and rely on Him.

MAY ALLAH MAKE US FROM AS SABIQOON. AMEEN.

REFERENCES

1. الجامع أسماء الله الحسنى - ماهر مقدم
2. فقه الأسماء الحسنى - عبد الرزاق البدر
3. النهج الأسى - د. محمد النجدي



ADDITIONAL RESOURCES

LISTEN TO THE CLASS – FOR WOMEN

<https://vimeopro.com/markazalsalam/live-with-allah-al-aleem>

TO REQUEST ACCESS TO THE RECORDING:

<https://markazalsalam.com/recordings-notes>

CLASS NOTES FOR WOMEN AND MEN

FOR STUDENTS OF KNOWLEDGE, TEACHERS AND DA'EES IN ENGLISH

<https://t.me/markazalsalampublicationsENG>

FOR STUDENTS OF KNOWLEDGE, TEACHERS AND DA'EES IN ARABIC

<https://t.me/markazalsalampublicationsAR>

FOR CHILDREN CLASS NOTES

<https://t.me/dropletsofdew>

FOR BEGINNERS TO ISLAM

<https://t.me/truthfulentry>