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LIVE WITH ALLAH AL 'ALEEM


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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

عش مع الله العليم

LIVE WITH ALLAH AL 'ALEEM – THE ALL-KNOWER

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INTRODUCTION

○ Tawakkul is utmost truthfulness because we do not trust anyone, our knowledge, our experience or what we do; we only trust Allah (سبحانه وتعالى). And when we trust Him, will He leave us? Of course not. He will show us miracles and He will show us His beauty.

SURAH AT TALAQ 3

وَمَنْ يَتَوَكَّلْ عَلَى اللَّهِ فَهُوَ حَسْبُهُ

And whoever relies upon Allah - then He is sufficient for him.

- There are no worries with Allah (سبحانه وتعالى), so surely there will be a good life. Whoever places their trust in Allah (سبحانه وتعالى), then we will have Allah (سبحانه وتعالى) for us, He will be sufficient for us. And there is no greater recompense than this.
- There is no one here in this life without a problem, everyone wants to be firm, everyone wants to be strong, everyone wants peace, but Who do we rely on to give us this? Only Allah (سبحانه وتعالى). That's why it is important to focus on (إِيَّاكَ نَعْبُدُ) (It is You we worship) before (وَإِيَّاكَ نَسْتَعِينُ) (and You we ask for help.).
- To be a slave of Allah (سبحانه وتعالى) is when we give Him His right by knowing Him, so our heart

knows Allah (سبحانه وتعالى) and we want to know more about Him. We want to know Him so that we can remember Him.

- We are not created to live in this life forever. We are created to love Allah (سبحانه وتعالى), know more about Him and attach to Him, but we cannot have these feelings if we feel we already know or someone else knows.
- We will be scattered when we attach to anything besides Allah (سبحانه وتعالى), and He wants us to be pure for Him.
- We have this life to witness the greatest testimony which is (لا إله إلا الله). When we attach to someone imbalanced then we will be imbalanced too. But Allah (سبحانه وتعالى) bears witness to (لا إله إلا الله) and that He is (قَائِمًا بِالْقِسْطِ)

([that He is] maintaining [creation] in justice) – only He can make everything perfectly right, just and balanced.

SURAH AAL IMRAAN 18

شَهِدَ اللَّهُ أَنَّهُ لَا إِلَهَ إِلَّا هُوَ وَالْمَلَائِكَةُ وَأُولُو الْعِلْمِ قَائِمًا
بِالْقِسْطِ ۚ لَا إِلَهَ إِلَّا هُوَ الْعَزِيزُ الْحَكِيمُ

Allah witnesses that there is no deity except Him, and [so do] the angels and those of knowledge - [that He is] maintaining [creation] in justice. There is no deity except Him, the Exalted in Might, the Wise.

- If we try to fix one area, we end up making a gap in another area. But with Allah (سبحانه وتعالى), all of His actions are (قَائِمًا بِالْقِسْطِ) ([that He is] maintaining [creation] in justice), He balances everything.

LIVE WITH ALLAH AL 'ALEEM – THE ALL-KNOWING

NAME OF ALLAH AL 'ALEEM IN SURAH AAL IMRAAN

- Sometimes we go into life and there are just ongoing arguments, but when we return to Allah (سبحانه وتعالى), He decides who truly wants to reform and who wants to cause corruption and mischief.

SUPPLICATION TO SET RIGHT ALL OUR AFFAIRS

عَنْ أَبِي هُرَيْرَةَ، قَالَ كَانَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ
"اللَّهُمَّ أَصْلِحْ لِي دِينِي الَّذِي هُوَ عِصْمَةُ أَمْرِي وَأَصْلِحْ لِي دُنْيَايَ
الَّتِي فِيهَا مَعَاشِي وَأَصْلِحْ لِي آخِرَتِي الَّتِي فِيهَا مَعَادِي وَاجْعَلِ
الْحَيَاةَ زِيَادَةً لِي فِي كُلِّ خَيْرٍ وَاجْعَلِ الْمَوْتَ رَاحَةً لِي مِنْ كُلِّ شَرٍّ".

Abu Huraira reported that Allah's Messenger (ﷺ) used to supplicate (in these words): " O Allah,

set right for me my religion which is the safeguard of my affairs. And set right for me the affairs of my world wherein is my living. And set right for me my Hereafter on which depends my after-life. And make the life for me (a source) of abundance for every good and make my death a source of comfort for me protecting me against every evil."¹

- Allah (سبحانه وتعالى) is The All-Knower of Who causes mischief. When things start to go wrong, we try to figure out what is the cause of the problem. But it is important to return back to Allah (سبحانه وتعالى).
- Allah (سبحانه وتعالى) is The One Who wants to reform everyone and we want to reform ourselves by being fair and just so that everything goes back to its place. That's why it is important to go back to ourselves and reform

¹ Sahih Muslim 2720

ourselves with the obligations. It is not about reforming the voluntaries and extras, but to begin with correcting our faith and correcting our foundation.

- If we truly believe in Allah (سبحانه وتعالى), in (لا إله إلا الله), then we must see what He has made obligatory on us, and then we should reform it. But we will be unable to reform anything if we do not reform our connection with Allah (سبحانه وتعالى).
- The corrupter can be anyone because it begins with a bad connection with Allah (سبحانه وتعالى). Sometimes we try to fix ourselves, fix our room, fix our place, but it begins with fixing our relationship with Allah (سبحانه وتعالى).

- (إِيَّاكَ نَعْبُدُ) (It is You we worship) is to be sincere to Allah (سبحانه وتعالى) and this begins by knowing Who is Allah (سبحانه وتعالى). We should not think reforming begins from outside, but it begins with inside, and that is our belief and knowledge about Allah (سبحانه وتعالى). May Allah (سبحانه وتعالى) increase us in knowledge. Ameen.
- When we take everything back to Allah (سبحانه وتعالى) and that He knows and not us, then it quietens us, and this is the best nourishment for our heart.
- Allah (سبحانه وتعالى) is Ar Rabb – He is The Nurturer, The Reformer, The Corrector, The Purifier and The Beautifier. He has all the “tools” to make true and correct reforming; He owns everyone

and everything. We do not want to leave this life without having feelings for Allah (سبحانه وتعالى).

- Mischief is corruption of the heart and the first ones whom Allah (سبحانه وتعالى) mentions in the Qur'an as the true corrupters are the hypocrites. They show they are kind and good from the outside, but they are not truthful from the inside.
- We need Allah (سبحانه وتعالى) to reform us from all directions. We trust Him and know that He will not make anything less for us.
- Allah (سبحانه وتعالى) is just and it is not about taking the side of anyone. Only He can be fair and firm, unlike ourselves whom if we love someone, we feel it is difficult to reform them or

tell them they are doing something wrong. But Allah (سبحانه وتعالى) is never unjust to anyone.

- Allah (سبحانه وتعالى) loves the Prophet (ﷺ) and He reforms him quickly. Allah (سبحانه وتعالى) loves the messengers and He quickly reforms them so their hearts are pure for Him, and this is out of His love for them. For example, we fear being just and reforming our children because we love them. But we should never think bad of Allah (سبحانه وتعالى) or His reforming because He loves us; He does not want to lose us. But the greatest loss is when we turn away.
- Allah (سبحانه وتعالى) is on the Straight Path, so we should accept and trust His fair reforming.

SURAH HUD 56

إِنَّ رَبِّي عَلَىٰ صِرَاطٍ مُسْتَقِيمٍ

Indeed, my Lord is on a path [that is] straight."

- In the story of the Prophet (ﷺ) and his adopted son, Zaid (رضي الله عنه), Allah (سبحانه وتعالى) wanted to show the end of the custom of adoption. So He commanded the Prophet (ﷺ) to marry the wife of Zaid (رضي الله عنه), whom Zaid (رضي الله عنه) divorced. Of course this was difficult for the Prophet (ﷺ) and he feared what the people would say, but Allah (سبحانه وتعالى) said, “you fear the people while Allah has more right to be feared”. Imagine this being mentioned, but all of this reforming is out of Allah’s love for the Prophet (ﷺ) and the Prophet’s love for Him.

SURAH AL AHZAAB 37

وَإِذْ تَقُولُ لِلَّذِي أَنْعَمَ اللَّهُ عَلَيْهِ وَأَنْعَمْتَ عَلَيْهِ أَمْسِكْ عَلَيْكَ
 زَوْجَكَ وَاتَّقِ اللَّهَ وَتُخْفِي فِي نَفْسِكَ مَا اللَّهُ مُبْدِيهِ وَتَخْشَى النَّاسَ
 وَاللَّهُ أَحَقُّ أَنْ تَخْشَاهُ ۗ فَلَمَّا قَضَى زَيْدٌ مِّنْهَا وَطَرًا زَوَّجْنَاكَهَا لِكَيْ
 لَا يَكُونَ عَلَى الْمُؤْمِنِينَ حَرَجٌ فِي أَزْوَاجِ أَدْعِيَائِهِمْ إِذَا قَضَوْا مِنْهُنَّ
 وَطَرًا ۗ وَكَانَ أَمْرُ اللَّهِ مَفْعُولًا

And [remember, O Muhammad (ﷺ)], when you said to the one on whom Allah bestowed favor and you bestowed favor, "Keep your wife and fear Allah," while you concealed within yourself that which Allah is to disclose. And you feared the people, while Allah has more right that you fear Him. So when Zayd had no longer any need for her, We married her to you in order that there not be upon the believers any discomfort concerning the wives of their adopted sons when they no longer have need of them. And ever is the command of Allah accomplished.

- And in the story of the Abu Bakr (رضي الله عنه) when one of his relatives spoke badly of Aisha (raa)

regarding the incident of slander. And this relative was someone whom Abu Bakr (رضي الله عنه) was spending on, but he decided to stop after talking about his daughter. But what did Allah (سبحانه وتعالى) tell him?

SURAH AN NOOR 22

وَلَا يَأْتَلِ أُولُو الْفَضْلِ مِنْكُمْ وَالسَّعَةِ أَنْ يُؤْتُوا أُولِي الْقُرْبَىٰ
وَالْمَسَاكِينَ وَالْمُهَاجِرِينَ فِي سَبِيلِ اللَّهِ ۗ وَلْيَعْفُوا وَلْيَصْفَحُوا ۗ أَلَا
تُحِبُّونَ أَنْ يَغْفِرَ اللَّهُ لَكُمْ ۗ وَاللَّهُ غَفُورٌ رَحِيمٌ

And let not those of virtue among you and wealth swear not to give [aid] to their relatives and the needy and the emigrants for the cause of Allah, and let them pardon and overlook. Would you not like that Allah should forgive you? And Allah is Forgiving and Merciful.

- We should not think anyone can reform anybody, but only Allah Ar Rabb can reform us and He knows how.

- Another meaning of Ar Rabb is The Obeyed Master so there are no gaps in His reforming. And if we make gaps, He will bring someone to reform us because He is (قَائِمًا بِالْقِسْطِ) ([that He is] maintaining [creation] in justice).
- Nevertheless, there are (مفسدين) – those who spoil and corrupt matters. And no matter how much a person argues, Allah (سبحانه وتعالى) is All-Knowing of them.

SURAH AAL IMRAAN 57 TO 63

57

وَأَمَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ فَيُوَفِّيهِمْ أُجُورَهُمْ ۗ وَاللَّهُ لَا يُحِبُّ الظَّالِمِينَ

But as for those who believed and did righteous deeds, He will give them in full their rewards, and Allah does not like the wrongdoers.

58

ذَلِكَ نَتْلُوهُ عَلَيْكَ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ

This is what We recite to you, [O Muhammad (ﷺ)], of [Our] verses and the precise [and wise] message.

59

إِنَّ مَثَلَ عِيسَىٰ عِنْدَ اللَّهِ كَمَثَلِ آدَمَ ۖ خَلَقَهُ مِنْ تُرَابٍ ثُمَّ قَالَ لَهُ
كُنْ فَيَكُونُ

Indeed, the example of Jesus to Allah is like that of Adam. He created Him from dust; then He said to him, "Be," and he was.

60

الْحَقُّ مِنْ رَبِّكَ فَلَا تَكُنَ مِنَ الْمُمْتَرِينَ

The truth is from your Lord, so do not be among the doubters.

61

فَمَنْ حَاجَّكَ فِيهِ مِنْ بَعْدِ مَا جَاءَكَ مِنَ الْعِلْمِ فَقُلْ تَعَالَوْا نَدْعُ
أَبْنَاءَنَا وَابْنَاءَكُمْ وَنِسَاءَنَا وَنِسَاءَكُمْ وَأَنْفُسَنَا وَأَنْفُسَكُمْ ثُمَّ نَبْتَهِلْ
فَنَجْعَلْ لَعْنَتَ اللَّهِ عَلَى الْكَاذِبِينَ

Then whoever argues with you about it after [this] knowledge has come to you - say, "Come, let us call our sons and your sons, our women and your women, ourselves and yourselves,

then supplicate earnestly [together] and invoke the curse of Allah upon the liars [among us]."

62

إِنَّ هَذَا لَهُوَ الْقَصَصُ الْحَقُّ ۚ وَمَا مِنْ إِلَهٍ إِلَّا اللَّهُ ۚ وَإِنَّ اللَّهَ لَهُوَ
الْعَزِيزُ الْحَكِيمُ

Indeed, this is the true narration. And there is no deity except Allah. And indeed, Allah is the Exalted in Might, the Wise.

63

فَإِنْ تَوَلَّوْا فَإِنَّ اللَّهَ عَلِيمٌ بِالْمُفْسِدِينَ

But if they turn away, then indeed - Allah is Knowing of the corrupters.

- Eisa (عليه السلام) was born without a father, so one group put him down and accused his mother of doing something wrong. And another group idolized him because he had good qualities and said, "he is the son of God", Glorified is Allah.

- When we look at Adam (عليه السلام), his creation is more amazing than Eisa (عليه السلام) because Adam (عليه السلام) who was born with no father and no mother.

SURAH AAL IMRAAN 59

إِنَّ مَثَلَ عِيسَىٰ عِنْدَ اللَّهِ كَمَثَلِ آدَمَ ۖ خَلَقَهُ مِنْ تُرَابٍ ثُمَّ قَالَ لَهُ
كُنْ فَيَكُونُ

Indeed, the example of Jesus to Allah is like that of Adam. He created Him from dust; then He said to him, "Be," and he was.

- Allah (سبحانه وتعالى) will not leave anyone if they idolize someone. Eisa (عليه السلام) is not dead, but was raised by Allah (سبحانه وتعالى) and Allah (سبحانه) will bring him back to this life because so much wrong was said about him. And he will

return as a slave of Allah (سبحانه وتعالى) and follower of Mohammed (ﷺ).

- It is important to believe in the ability of Allah (سبحانه وتعالى) before going to a creation and idolizing it. Allah (سبحانه وتعالى) just says, “Be” and it happens. And Allah (سبحانه وتعالى) will not let go of shirk; He will not let go of His right, and He will reform this.
- It is important to be confident with Allah (سبحانه وتعالى). The truth came to us with knowledge and there are people who will argue about (لا إله إلا الله). In the previous ayat, there was a Christian party from Najraan who said Jesus (عليه السلام) is more than just a slave of Allah (سبحانه وتعالى) while the Prophet (ﷺ) said (لا إله إلا الله). So Allah (سبحانه

(وتعالى) told the Prophet (ﷺ) to stop arguing and let each party bring themselves, their wives and children. And each party will make dua and the liar will be cursed by Allah (سبحانه وتعالى) and with all his people.

- The one with knowledge and is firm on (لا إله إلا الله) will not fear to say, “the curse of Allah on the liars”. But the one who is not firm on their faith will be unable to say this.
- The one firm on belief will be just and kind because Allah (سبحانه وتعالى) is just in reforming the people.

62

إِنَّ هَذَا لَهُوَ الْقَصَصُ الْحَقُّ ۚ وَمَا مِنْ إِلَهٍ إِلَّا اللَّهُ ۚ وَإِنَّ اللَّهَ لَهُوَ
الْعَزِيزُ الْحَكِيمُ

Indeed, this is the true narration. And there is no deity except Allah. And indeed, Allah is the Exalted in Might, the Wise.

- There is no one worthy of worship except Allah (سبحانه وتعالى) and He is Al 'Aziz Al Hakeem (The All-Mighty, The All-Wise). And this is what will give us honor, justice and wisdom when we truly believe there is no one worthy of worship except Allah (سبحانه وتعالى).
- He is Al 'Aziz, The Most Honorable, Most Dignified and the words of anyone will not change Him. And by His might, He places everything its place because He is Al Hakeem – The All-Wise. And this is a clear message that we must be firm on, but there are people who turn away and do not accept it. They do not believe in the might and wisdom of Allah (سبحانه

(وتعالى). They are not firm on (لا إله إلا الله), so they turn away.

63

فَإِنْ تَوَلَّوْا فَإِنَّ اللَّهَ عَلِيمٌ بِالْمُفْسِدِينَ

But if they turn away, then indeed - Allah is Knowing of the corrupters.

○ And if they turn away, Allah (سبحانه وتعالى) says He knows the corrupters. He knows those who spoil, and this keeps us firm so that we do not overreact because Allah (سبحانه وتعالى) knows.

MAY ALLAH MAKE US FROM THE REFORMERS AND PROTECT US FROM CORRUPTION. AMEEN.

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